



# STARK COUNTY REPUBLICAN WOMEN

## MEETING LOCATION

La Pizzeria Restaurant  
3656 Dressler Rd NW, Canton, OH 44718

**11:00am Check In**

NEWSLETTER EDITION  
VOLUME 2, ISSUE 6

**August 7, 2025, 11:30AM**

### CONTACT INFORMATION:

President:

**Diane Killinger**

[dkillinger233@outlook.com](mailto:dkillinger233@outlook.com)

Vice President:

**Elayne Dunlap**

[elaynedunlap@gmail.com](mailto:elaynedunlap@gmail.com)

Secretary:

**Sandy Rains**

[sandyrains1@gmail.com](mailto:sandyrains1@gmail.com)

Treasurer

**Susie Buckey**

[Call4buck@aol.com](mailto:Call4buck@aol.com)

Membership

**RSVP to**

[starkrwf@gmail.com](mailto:starkrwf@gmail.com)

**Charity Ryzak Fundraiser**  
**July 16, 2025, 5:00-6:30pm**  
**GOP Headquarters**

**SRW Summer Social**

**July 22, 2025**

**6:00pm-8:00pm**

**Walthers Café**

**430 Applegate St NW**

**North Canton, OH**

**General Meeting:**

August 7, 2025

11:00-1:00pm

**SRW Board Meeting**

August 12<sup>th</sup> 9:00am

**Board Meeting Location:**

Stark County GOP Office

**SAVE THE DATE**

September 16, 2025

**Vivek Ramaswamy**

Malone University

Pursuing Greatness

NFRW Convention

September 25-28, 2025

Rosen Shingle Creek

Orlando, Florida

**SPECIAL THANKS TO OUR SPONSOR OF THIS EVENT: ELAYNE DUNLAP**



**NICK ADAMS**

**National Best-Selling Author and  
Motivational Speaker**

Don't miss this event, Invite your  
friends, daughters, granddaughters'  
nieces. Teachers and Principles

Nick Adams is a **Presidential appointee**, four-time best-selling author, motivational speaker, television commentator, and Stage IV cancer survivor.

He is also one of the fastest growing and furthest reaching social media influencers in conservative politics today, reaching millions of patriots across the country with his commentary and opinions. Adams has appeared on virtually every major television and radio program. He runs the Foundation for Liberty and American Greatness (FLAG), a non-profit organization that teaches civics and informs parents and students on the power of the American Dream.

Born and raised in Australia, Adams is an immigrant to America, receiving a rare Extraordinary Ability Green Card, commonly referred to as the "Einstein Visa". Three of Nick's best-selling books were endorsed by President Trump during his time in office, leading many in the media to declare him "the President's favorite author". In the United States, he has spoken at conventions, corporate meetings, military bases, universities, high schools and churches, in 42 states.

FLAG ([www.flagusa.org](http://www.flagusa.org)) has produced the world's first kid-friendly Constitution, Declaration of Independence and Federalist Papers, as launched on Fox News. These resources are now in the hands of more than 1 million young Americans. The FLAG Board contains luminaries such as Col. Allen West, Bill O'Reilly, Dennis Prager, Pete Hegseth, Steve Cortes, and many others.

**TRIBUTE TO WOMEN June 28<sup>th</sup>, 2025**



**Club Members Celebrating**



**Sandy Rains Honoree**



## President's Message

I hope everyone is having a pleasant summer. As we conclude our break, we look forward to resuming a series of engaging programs in the upcoming months. Please encourage your friends, neighbors, and family members to participate in the high-caliber programming scheduled for August through November, as well as our swearing-in ceremony and Christmas celebration in December. Through your continued support and efforts to grow this club, we anticipate increased opportunities for education and training for all members.

I am pleased to announce that the board has approved Charity Rysak's attendance at the Ohio Campaign Leadership Boot Camp in Columbus on August 15 and 16. We expect this experience will provide valuable knowledge for Charity as she embarks on her campaign for Canton City Council in the Fifth Ward. Members interested in similar opportunities are encouraged to notify a club board member regarding their interest. Our next board meetings are scheduled for July 8 and August 12.

On Saturday, June 28, we celebrated Sandy Rains' acceptance of the OFRW award, representing our club for the Tribute to Women. Special thanks to Maynard Rains for providing transportation, as well as Susie Buckey, Beverly Wilke, Charity Rysak, and Diane Killinger for joining Sandy at the luncheon in London, Ohio. The event was a great success.

**Diane Killinger**  
President

### Nominating Committee Elections

We will be conducting Nominating Committee Elections at our August Meeting. This is a short-term position to accept nominations and seek candidates for our 2026 Board Members. The following members have volunteered to serve, if you would like to be considered please contact Diane Killinger.

Sandy Rains, Beverly Wilke, Lynne Weihe

### August Lunch Options: Reservation Deadline July 31<sup>st</sup>, 2025

**20.00 All Inclusive, Tax Tip and Beverage**

- 1. Ocean Breeze Saland with choice of Chicken or Salmon**
- 2. Sausage and Peppers over Spaghetti with side salad**
- 3. Personal Pizza: choice of Cheese or Pepperoni with side salad**

**Congratulations to the Winner Claudia Wilkens of our August meeting FREE lunch for reserving early at our meeting in August**

When making your reservation you should email [Starkrwf@gmail.com](mailto:Starkrwf@gmail.com) that you will attend and choose your meal option.

When you arrive to the meeting you will be checked in where you will pay \$20.00 for your meal. This is all inclusive and includes your drink tax and tip. If you do not have email, you can text your reservation or call: 703-801-1047.

There is a \$10.00 Meeting fee for those who do not wish to order a meal.

**If you make a reservation and do not show you will be billed \$20.00 At this time, we can accept Cash or Check and for the following fee we will accept your credit card. Lunch total is \$20.75.**

**2024 Membership**

**41**

**2025 Current**

**65**

**Congratulations on helping our Club achieve two years of 25% increase in Membership!**



**MELP**

Mamie Eisenhower Literacy Project (MELP) Members/clubs purchase and donate books from the NFRW MELP List (on the NFRW website) to local schools, libraries, hospitals, homeschool coops, and other institutions and organizations. NFRW has donation bookplates to glue in the front of all materials noting its donation from your club. Official bookplates are free and located on the NFRW Literacy webpage.



**Chairman Needed!**

**Treasurer's Report**

**As of June 2025**

Beginning Balance: 1905.55  
Deposits: \$1647.61  
Expenditures: \$1369.99  
Ending Balance: \$2183.17

Respectfully Submitted by:  
Susie Buckley

**MEMBERSHIP FORM 2025**

**STARK COUNTY REPUBLICAN WOMEN**

Make checks payable to **STARK COUNTY REPUBLICAN WOMEN**

Membership dues and renewals are due Jan. 1 and delinquent January 15<sup>th</sup>, 2025.

**Mail check to: Stark County GOP Attention: Stark County Republican Women**

**2729 Fulton Drive NW Canton, OH 44718**

Regular Member New  or Renewal  \$35.00 (Republican women with voting rights in this unit)

Associate Member  \$15.00 (Members of other units, Republican men)

Patron  \$75.00 (Republican women, men or businesses wishing to request special status)

**Ask About Sponsorship Opportunities**

**Member Information:**

Name: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-Mail \_\_\_\_\_

(Optional) Month and day of birth \_\_\_\_\_/\_\_\_\_\_

I am interested in the following areas of service:

Fundraising \_\_\_\_\_ Hospitality/Meet and Greet \_\_\_\_\_ Membership Support \_\_\_\_\_

Precinct /Voter Registration \_\_\_\_\_ Publicity/Communications \_\_\_\_\_

## LEGISLATIVE UPDATES:

*Submitted by State Senator Jane Timken*

The legislature passed Sub House Bill 96, Ohio's Biennial budget bill. Included in the budget and signed into law is my legislation to ban cell phone use for kids during the instructional day. It is time we unplug our kids and allow them to connect to each other and to their teachers and learn. Some school districts have already banned cell phones, and they have seen positive results in student engagement, attendance, grades, socialization, and communication.

The budget includes major tax reform. Ohio will now have a flat income tax rate at 2.75%. This rate will take effect in 2026 while tax year 2025 will have an immediate reduction of the highest bracket from 3.5% to 3.125% More Ohioans will keep their hard-earned money. And Ohio will be more competitive with states like Florida with no income tax.

The legislation builds on the historic investments over the last two budgets with more than an additional \$3 billion into public education. Every district will receive at least the same amount as fiscal year 2021. Seventy-seven percent of districts will receive an increase over what they received in FY'25 in the first year and 75% will receive an increase in the second year compared to FY'25. Districts will also receive additional state aid for significant academic improvement as well as those schools will a 4-to-5-star rating from the Department of Education and Workforce.

Ohio has over \$3 billion in unclaimed funds just sitting in an account. The budget establishes a new fund from that account for sports and cultural facilities The Browns will receive \$600 million from that fund for the development of a domed stadium and mixed-use development in Brook Park. The Browns will repay the state through tax revenue generated in the development over 16 years. Ohioans with unclaimed funds will still be able to make a claim for the funds. If you think you may have some unclaimed money you can go to [unclaimedfunds.ohio.gov](https://unclaimedfunds.ohio.gov) to search for your name.

Many Ohioans have been struggling with property tax payments and the General Assembly was adamant about modernizing the property tax system and improving local tax transparency. Over the last forty years, revisions have weakened the anti-inflationary guardrails as intended. Among them are emergency and replacement levies. The budget as passed abolished any new emergency or new replacement levies and required improved rules and plain language on ballot issues for more transparency for voters. Certain levies would be required to be included in the 20-mill floor calculation for school funding purposes and there would be a 40% carryover cap for school districts. Many school districts have over 40% of their operating costs in the bank, some have over \$50 million in the account. These were significant changes. Unfortunately, Governor DeWine vetoes all of it.

In total the Governor issued 67-line-item vetoes. Among others he vetoed school board races as partisan offices, a ban on SNAP funds from being used on "sugar sweetened beverages, a repeal of the requirement for Medicaid to provide continuous enrollment for children 0-3, and a requirement that public libraries place books on sexual orientation or gender in an area away from public view.

I expect the legislature to return to Columbus to override many vetoes.

## ELECTED OFFICIALS DIRECTORY

### **PRESIDENT-DONALD J. TRUMP (R)**

The White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500  
(202) 456-1414  
Comment line (202) 456-1111

### **VICE PRESIDENT – J.D. VANCE (R)**

The White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500  
202-456-1111

### **U.S. SENATE – BERNIE MORENO (R)**

SR-B33 Washington, DC 20510  
Phone: (202) 224-2315  
80 W Superior Ave., STE 1400  
Cleveland, OH 44113  
Phone: 216) 522-7272

### **U.S. SENATE – JOHN HUSTED (R)**

SR-198 Russell Senate Office Building  
Washington, DC 20510

Phone: (202) 224-3353

NO DISTRICT OFFICE LISTED AT THIS  
TIME 2/8/25.

### **U.S. CONGRESS – EMILIA SYKES (D-13<sup>TH</sup>)**

1217 Longworth House Office  
Building  
Washington, DC 20515  
Phone: (202) 225-6265  
121 South Main St, Suite 107  
Akron, OH 44308  
Phone: (330) 400-5350

### **U.S. CONGRESS – MICHAEL RULLI (R-6th)**

2082 Rayburn Office Bldg.,  
Wash. DC 20515  
(202) 225-5705  
4137 Boardman-Canfield Road, Ste  
106  
Canfield, OH 44406

### **STATE OF OHIO**

#### **GOVERNOR – MIKE DeWINE (R)**

Riffe Center, 30<sup>th</sup> Floor  
77 South High St.  
Columbus, OH 43215  
Phone: (614) 644-4357

#### **LT. GOVERNOR – JIM TRUSSEL (R)**

The Governor's Eastern Regional Office  
161 South High St, Room 404  
Akron, OH 44308

#### **ATTORNEY GENERAL - DAVE YOST (R)**

30 E. Broad St, 14<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (800) 282-0515 (Help Center)

#### **AUDITOR OF STATE – KEITH FABER**

65 East State Street  
Columbus, OH 43215  
Phone: (614) 466-4514 Public Inquiries

#### **SECRETARY OF STATE – FRANK LaROSE**

180 Civic Center Dr.  
Columbus, OH 43215  
Phone: (614) 466-2655

#### **TREASURER OF STATE – ROBERT SPRAGUE**

30 E. Broad Street – 9<sup>th</sup> Floor  
Columbus, OH 43

#### **OHIO STATE SENATE – JANE TIMKEN (R-29)**

1 Capitol Square  
First Floor, 134  
Columbus, OH 43215  
Phone: 614-466-0626

#### **OHIO STATE SENATE – AL LANDIS (R -31)**

1 Capitol Square  
Ground Floor, 038  
Columbus, OH 43215  
Phone: (614) 466-5838

#### **OHIO STATE HOUSE – SCOTT OESLAGER (R-48)**

77 South High St. 13<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 752-2438

#### **OHIO STATE HOUSE – JIM THOMAS (R-49)**

77 South High St. 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 466-8030

#### **OHIO STATE HOUSE – MATT KISHMAN (R-50)**

77 South High St. 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 466-9078

#### **OHIO STATE HOUSE – JODI SALVO (R-51)**

77 South High St. 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 466-8035

#### **NFRW PRESIDENT, JULIE HARRIS NATIONAL FEDERATION OF REPUBLICAN WOMEN**

124 North Alfred Street  
Alexandria, VA 22314  
Phone: (703) 548-9688  
[www.nfrw.org](http://www.nfrw.org)  
[jharris@nfrw.org](mailto:jharris@nfrw.org)

#### **OHIO NFRW PRESIDENT, STEPHANIE GARRETT [stephaniesgarrett@gmail.com](mailto:stephaniesgarrett@gmail.com)**

#### **NFRW Region 7 Director, JENNIE FREDRICK of Wisconsin**

#### **STARK COUNTY GOP CHAIRMAN – JANET WEIR CREIGHTON**

2729 Fulton Dr NW  
Canton, OH 44718  
Phone: (330) 453-6708  
[www.starkgop.org](http://www.starkgop.org)  
[director@starkgop.org](mailto:director@starkgop.org)

**Thanks to our Sponsors and Patron Members:**

**Stars and Stripes Sponsor:**

Keith Bennett, PE, PS  
Stark County Engineer  
Sandy Rains

**Patron Members:**

Susan Buckey  
Janet Creighton  
Alan Harold  
Sheila Farmer  
Karen Fitzpatrick  
Susan Gessner  
Diane Killinger  
Robert Lavery  
Patricia Miller  
Jane Timken  
Joy Timken  
Judy Wood  
Helen Wooley

**Dates for volunteering:**

**Volunteers for AUGUST 7 Meeting:**

Check in Table Lynne Weihe and Charity Rysak  
50/50 Raffle: Janet Creighton

**Volunteers for September 4 Meeting**

Check In Table: Kathleen Roth and Sandy Smith  
50/50 Raffle Open -- Need a Volunteer!

**Chairman of Committees:**

Precinct Committee\*\* Charity Rysak

**\*\* Looking for two more volunteers for this committee\*\***

Americanism Chair and Military Appreciation Committee: Joanna Swallen

**Get involved and volunteer! We need volunteers for our 50/50 and volunteers to take pictures at all meetings and events. Please sign up.**

**STARK RWF  
2729 Fulton Drive NW  
Canton, Oh 44718**

**DISCLAIMER:** All information transmitted through this newsletter is for information only. Nothing is to be considered a position or endorsement by Stark County Republican Women or its membership.



pdf elected.pdf





